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Bib Data Sheet

CONFIRMATION NO. 8502

|  |   |  |                                  |   |                          |                                |
|--|---|--|----------------------------------|---|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/955,043   | <b>FILING OR 371(c) DATE</b><br>09/19/2001<br><b>RULE</b>   | <b>CLASS</b><br>347  | <b>GROUP ART UNIT</b><br>2861    | <b>ATTORNEY DOCKET NO.</b><br>016907/1292   |                          |                                |
| <b>APPLICANTS</b><br>Satoshi Kaiho, Yokohama-shi, JAPAN;                                 |   |  |                                  |   |                          |                                |
| ** CONTINUING DATA ***** <i>bcf</i>  |   |  |                                  |   |                          |                                |
| ** FOREIGN APPLICATIONS ***** <i>bcf</i>   |   |  |                                  |   |                          |                                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED **<br>10/17/2001                             |   |  |                                  |   |                          |                                |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged |   | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><i>Hair Lippman</i><br>Examiner's Signature Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>5  | <b>TOTAL CLAIMS</b><br>6 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>22428  |   |  |                                  |   |                          |                                |
| <b>TITLE</b><br>EXPOSURE DEVICE INCLUDING HOUSING ROTATED ABOUT PROJECTION               |   |  |                                  |   |                          |                                |
| <b>FILING FEE RECEIVED</b><br>1270   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                          |                                |